



Monday, June 12, 2006 | 6:37 pm

summary subcontract reports

SUMMARY SUBCONTRACT REPORT

2004

1. Type of Plan:  
individual

2. DUNS #:  
032987476

3. Corporation, Company or Subdivision Covered:

a. Vendor Name:  
BATTELLE MEMORIAL INSTITUTE

b. Vendor Physical Address:

<b>Street Address:</b> 902 BATTELLE BLVD
<b>City:</b> RICHLAND
<b>State:</b> Washington
<b>Zip+4:</b> 993541873
<b>Country:</b> United States

c. Vendor Mailing Address:

<b>Street Address:</b> PO Box 999
<b>City:</b> RICHLAND
<b>State:</b> Washington
<b>Zip+4:</b> 99352
<b>Country:</b> United States

**4. Date Submitted:**December 20, 2005

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**5. Contact Information:**Andrea Melius

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**6. Reporting Period::**

Oct 1 - Sept 30

**a. Year:**2004

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**7. Agency to which the report is being submitted:**ENERGY, DEPARTMENT OF (8900)

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**8. Contractors Major Products or Service Lines:****a. Product or Service #1:**

Research and Development

**i. NAICS Code # 1:**click [here](#) for description of naics codes541710

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## CUMULATIVE FISCAL YEAR SUBCONTRACT AWARDS

	Whole Dollars	Percent
<b>1a. SMALL BUSINESS CONCERNS</b>	120,349,563	48.5
<b>1b. LARGE BUSINESS CONCERNS</b>	127,874,702	51.5
<b>1c. TOTAL</b>	248,224,265	100

	Whole Dollars	Percent
<b>2. SMALL DISADVANTAGED BUSINESS (SDB) CONCERNS</b>	15,895,133	6.4
<b>3. WOMEN-OWNED SMALL BUSINESS (WOSB) CONCERNS</b>	15,510,445	6.2
<b>4. HISTORICALLY BLACK COLLEGES AND UNIVERSITIES (HBCU) AND MINORITY INSTITUTIONS (MI)</b>	0	0
<b>5. HUBZone SMALL BUSINESS (HUBZone SB) CONCERNS</b>	17,650,966	7.1
<b>6. VETERAN-OWNED SMALL BUSINESS CONCERNS</b>	11,279,240	4.5
<b>7. SERVICE-DISABLED VETERAN-OWNED SMALL BUSINESS CONCERNS</b>	535,404	0.2

**8. Remarks:**

Dollars are cumulative from last contract extension in FY-2003 through FY-2004.

**9. Contractors Official Who Administers Subcontracting Program:****a. Name:**

Andrea R. Melius

**b. Title:**

Small Business Program Manager

**c. Phone Number:**

509-376-3721

**10. Certification:**

Yes

**11. Chief Executive Officer:****a. Name:**

Len K. Peters

**b. Title:**

Laboratory Director

**c. Date:**

December 20, 2005

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**12. CEO Approval:**

Yes

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**13. Please enter the email address of the Government employee(s) and/or other person(s) to be notified that you have submitted this report.:**

Hopperfh@oro.doe.gov, ronnie.dawson@pnso.science.doe.gov